

# **United States Power Squadrons®**

is America's Boating Club®



# **Membership Application**

America's Boating Club ® is a registered trademark of United States Power Squadrons® which has been America's Boating Club since 1914

#### Application for Primary Active Member (please print or type) Active (age 18+) Apprentice (age 12-23)

Name (First, Middle, Last)	Date of Birth			
Preferred Mailing Address	Gender (M or F)			
City, State, Zip Code	Significant Other's Name			
Home Phone	Work Phone		Cell Phone	FAX
Sea Scout 🛛 YES 🗆 No	E-mail Addres	S		
Do you own a boat or are you a	Boat Length	Boat Name		Boat Type (Power, Sail, Paddle)
member of a boat club?      YES    No				
Personal Skills willing to share:	Previous member?			
				🗆 YES 🗆 No
What boating experiences would you lik	e to pursue as a	member?		

# Application for Additional Household Members (Primary and Others must live in the same household)

Name (First, Middle, Last)	Sea Scout?	Date of Birth			
E-mail Address	Cell Phone	Gender (M or F)			
Personal Skills willing to share:	Previous Member?				
		🗆 YES 🗆 No			
Name (First, Middle, Last)	Sea Scout?	Date of Birth			
E-mail Address	Cell Phone	Gender (M or F)			
Personal Skills willing to share:	Previous Member?				
		🗆 YES 🗆 No			
Volunteer areas: Areas I/we are willing to help the squadron succeed. Please circle your choices.					
Hospitality Membership Education Communications Photography Newsletter					
Public Relations Community Service Boating Activities Programs for Youth Other:					

I/we look forward to being active member(s) in our local squadron and are willing and able to help promote USPS/America's Boating Club's safe recreational boating mission in our community.

Signature 1 \_\_\_\_\_\_ Signature 2 \_\_\_\_\_\_

Signature 3\_\_\_\_\_ Recommended by \_\_\_\_\_

Squadron Name		District No.	Squadron Code No.
Nobscot Sail and Power Squadron	12	3810	
Date of Executive Committee or Membership Chair approval	Exec. Comm. Member's or Membership Chair's signature		



United States Power Squadrons<sup>®</sup> is America's Boating Club<sup>™</sup>



# **Membership Application Information**

# What is USPS®/America's Boating Club®?

Organized in 1914, USPS/ABC is America's largest non-profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in boat handling, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education, civic service, and their own responsible enjoyment of local waterways. We enjoy participating in activities with our fellow members on the water and in the classroom, on the water, and beyond. USPS/America's Boating Club has some 25,000 members organized into 350+ squadrons across the country and in some US territories. USPS has been honored by three US presidents for its civic contributions. Learn boating skills/ Engage in the fun/ Connect with the boating community - we have it all!

## USPS/ABC Membership Benefits:

Our many benefits are a plus! Check out our Member Benefits at americaboatingclub.org and you will find information on special benefits you receive for being a member of USPS /ABC. Do not forget to check with your insurance company for discounts for taking approved courses.

### Education Requirement for Membership

Although USPS/America's Boating Club has no education requirement for membership, squadrons may elect to require the passing of an approved boating course as a requirement for membership. America's Boating Course is offered by your local squadron and is available online 24/7.

#### Membership Qualifications:

To qualify for active membership in a local squadron of USPS/America's Boating Club:

- You must be able and willing to contribute time, energy, and skills to the objective of USPS/America's Boating Club.
- You must have paid all applicable entrance fees, dues, and assessments.
- Your membership application must be accepted by your local squadron's executive committee or the Membership Chair.

Don't have a local squadron? National "cyber" memberships are also available.

### USPS Policy On Human Rights:

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; whether National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

### National Headquarters Mailing Address

United States Power Squadrons; 1504 Blue Ridge Road; Raleigh, NC 27607 Toll Free Phone (888) 367-8777; Toll Free Fax (888) 304-0813; website: www.americasboatingclub.org

### To all Membership Chairs:

Most new member processing can be done on-line using americasboatingclub.org/membership. Notify your Treasurer and Secretary that this has been done.

Keep a copy of this form for one (1) year.

The Scout yes box in the Additional Household Members is for Squadron use only.

A previous member needs to use the past member number. Check with headquarters if not available.